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NEW APPLICANT SCHOLARSHIP FORM

2024/2025

SECTION A - APPLICANT'S BACKGROUND INFORMATION

(Complete all questions using **BLOCK/CAPITAL** letters only. Where it is **not applicable** indicate **NA**. Your application will not be processed if you leave any question(s) unanswered)

1. Full name, as it appears on your documents.				
Surname: Other Name(s):				
2. Date of Birth (dd/mm/yy)	3. Gender (Female/Male) 4.		4. Student ID #	
5. Place of Birth: Village/Town/City			6. Nationality	
7. Home Town	8. District		9. Region	
10. a Marital Status of Father - Check	the box if De	ceased	11. Indicate the mode by which you	
i) Married ii) Separated/Divo	orced		gained admission to the University	
			a) Less Endowed Student	
b. Marital Status of Mother - Check the box if Decease		ased	b) Regular Student	
i) Married ii) Separated/Divorced			c) Parallel Student	
	1		d) Other	
12. Religion	13. Name o	of Religious grou	p (Pentecost, Methodists, ICGC etc.)	
14. Residential Address when school is i	n session.	15. Permanent Home Address: (where you normally reside,		
		number).	home. <u>Do not provide</u> a Post Office Box	
16a. Telephone# 1:		District: 16b. Telephon	Region:	
			$C\pi 2$.	

17. Address to which correspondence regarding this applica tion sent:	t ion should be	18. Curi (eg.1st Y	rent Year ear)
19. Academic Programme of Study (eg. BA, BSc , etc)	20a. Campus (eg. Mair	n, Obuasi)	21. WASSCE RESULT (Aggregate)
COURSES : (eg. Economics, Sociology, etc where applicable)	20b. Hall of Residen	ce	
Duration of the study programme			

22. Please provide the following information on <u>all</u> your siblings and provide supporting documents to authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).

Surname	First Name(s)	Age	Education Level

23. Schools attended with dates

	Full Name of School	Town/District /Region	Dates of Attendance (eg. 2015-2018)	Who paid for your education and upkeep at this level?
Primary				
JHS				
SHS (Provide full address)				
Tech/Voc. Inst. (Provide full address)				
Other				

24. Indicate the mode by which you gained admission to the University.

MODE	MONTH/YEAR	Candidate Index Number	*Total Aggregate Score/ CGPA
SSSCE/WASSCE			
A LEVEL			
Diploma*			
Mature Students Exam			

***NOTE**: Use the aggregate that your admission into the University was based on. For Diploma holders provide the CGPA obtained at graduation.

SECTION B 1– INFORMATION ON FINANCES

25. Estimated Expenses **for the 2024/2025 academic year.** (Estimate how much you will need to spend during the academic year from January 2025 to August 2025. These expenses should be relevant to your studies only).

Academic Fees (University Approved Fees and Charges) Use this year's amount.	GH¢
Residential /Housing/ Hostel (for 1 st and 2 nd Semester)	GH¢
Feeding (for 1 st and 2 nd Semester)	GH¢
Books	GH¢
Transportation	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

26. Indicate below the amount of money **that you expect will be available to you from each of the following sources for the 2024/2025 academic year from January 2025 to August 2025.**

Personal	GH¢
Parents/ Guardian (if they are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses).	GH¢
Benefactor	GH¢
Part-time employment	GH¢
SSNIT / SLTF student loan	GH¢
Scholarship (specify)	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

27. How much funding do you require? This amount is the **difference** between your **total estimated expenses** (question **25**) and what **you expect will be available** to you from the sources indicated (question **26**).

GH¢

SECTION B 2- INFORMATION ON SPONSORSHIP

28. If you have applied or int o please state:	end to apply for a	other types of financial support for the 2024/2025 year
The type of financial support (eg. Scholarship, bursary, student loan)	Amount (GH¢)	The agency to which the application has been, or, will be made (eg. Ghana Government, SSNIT, SLTF, MTN)
a.		
b.		
C		

29. If you have been promised financial support for the 2024/2025 academic year from any Organization/ Benefactor/Individual, please provide:		
	Name and address of the Organization/Benefactor/Individual	The amount in financial support $(\mathbf{GH} \mathbf{e})$
a.		
b.		

30. Provide the name and address of the organization, which has up to date been responsible for your education (If applicable).	31. Will the said sponsor <u>continue</u> to provide financial support for your education?
	32. If YES what is the expected total amount of sponsorship per year? GH¢

SECTION B 3 - FOR STUDENTS WITH DISABILITIES

33a. Type of Disability (eg. blindness)	34a. Do you qualify to receive Government Bursary for disability?
33b. Percentage of Disability (if known)?	34b. How much scholarship do you expect to receive? GH¢

SECTION B 4 -ADDITIONAL INFORMATION

35. You may provide **additional** information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

SECTION B5 - ESSAY

Please attach two separate essays telling us

- 1. Why you feel you should be considered for this scholarship?
- 2. Why did you choose the course for which you are enrolled?

Please **<u>submit</u>** the following (do not send the originals of any documents):

- Applicant's WASSCE RESULT.
- Recommendation letters from Senior High School.
- Evidence of income of parent/guardian.
- Documents/evidence to establish the relationship with siblings.
- Birth certificate of siblings and their school fees etc.
- Any other supporting documents that you believe will assist in the processing of your application.

DECLARATION

It is important that your eligibility for student financial aid be based upon accurate information.

I do hereby declare that to the best of my knowledge all my information given in this application are true and made in good faith.

Signature of Student_____Date_____Date_____

<u>Note</u>: Misrepresentation in any material form renders the application null and void. Any award made based on misrepresentation shall be withdrawn or refunded by the applicant, and he/she may be prosecuted. The truth, rather than lies, will get you Financial Aid.

SECTION C 1 - (TO BE COMPLETED BY PARENT/LEGAL GUARDIAN – <u>person so far</u> responsible for financing the education of the applicant)

36. Full Name Surname:	37. Address.
Other Name(s):	Telephone #
38a District of residence:38b	. Region of residence:
39a. Occupation.	39b. Name and address of employer.

40. Gross Annual Income. (GH¢)

(Salary and income from **other sources**. Please substantiate with a recent official salary slip, pension slip or audited financial statement. If unemployed, please attach a sworn affidavit and declare how you survive and your sources of funds for survival). **Please note that this information is necessary and if not provided your application will be disqualified**.

Other income that you receive from any of the under listed sources:

Pension: Investment returns: Rental income: Contribution from others sources: (Earnings from taxi, passenger cars, corn mill, farming activities, petty trading, remittances from family etc).:

41. What is your relationship to the applicant? (Please tick)

Father
Mother
Uncle
Aunt
Brother
Sister
Other (Specify).

42. What is your highest level of Education?

Tertiary	JSS	Primary	
Secondary	Middle School	No Formal Education	

43. Are you:

	Currently Employed		Retired								
ĺ	Self Employed		Unemp	loye	ed						
ĺ	Other										
44	SSNIT Number (if applica	ble)	Γ								

45. National Health Insurance Number

46. Please tick the type of accommodation that you and your family occupy.

Own House
Family House
Rented Premises paid for by my employer
Rented premises paid for by self
Other (specify)

47. Provide information on your dependents

Surname	First Name(s)	Relationship	Age	Educational Level

48. Indicate total amount paid in fees and other related expenses <u>per year</u> for dependents at each level of education and provide proof of current attendance (Attach school bills and receipts):

Level of Education	Number of dependents of school going age	Total Amount Paid per year (GH¢)	
Kindergarten/Primary			
JSS			
SSS/Tech-Voc.			
Tertiary			
Other			
TOTAL			

49. How much are you prepared to pay towards the fees and upkeep of your ward for the **2024/2025** academic year?

GH¢

SECTION C 2 - TO BE COMPLETED BY YOUR SECOND PARENT

50. Full Name		51. Address.
Surname:	Other Name(s)	
		Telephone #
52. District of residence	æ.	Region of residence.
53. Occupation.	Name and address o	f employer.
54. Annual Total Gros	s Income (Salary and ir	ncome from other sources) $(\mathbf{GH} \boldsymbol{e})$.

55. SSNIT Number (if applicable)						

56. National Health Insurance Number

57. What is your relationship to the applicant? (Please Tick)

Father
Mother

DECLARATION TO BE SIGNED BY BOTH PARENTS OR GUARDIAN

It is important that your dependent's eligibility for student financial aid be based upon accurate information.

I do hereby declare that all the information given above is true and made in good faith.

Signature or thumb print of parent/guardian	Date
Signature or thumb print of second parent	Date
Where parent cannot read nor write	
Name of witness	Position
Signature of witness	_Date

Note: Misrepresentation in any form or manner shall render the application null and void. Any awards made based on a misrepresentation shall be withdrawn or refunded by the applicant, and he/she also may be prosecuted.

The University reserves the right to cancel the applicant's application if false or incorrect information is supplied.

Thank you for your cooperation. Together, we can ensure that the right students get financial support, and that the integrity of the KNUST Students' Support & Financial Services Office program is preserved.

Follow the link to register online before submitting this application form. <u>https://bit.ly/KNUSTScholarships2025</u> Alternatively, you can scan the QR Code to register.



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