

KWAME NKRUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY (KNUST-GHANA) STUDENTS' AFFAIRS & FINANCIAL SERVICES OFFICE

NEW APPLICANT SCHOLARSHIP FORM

2022/2023

SECTION A - APPLICANT'S BACKGROUND INFORMATION

(Complete all questions using BLOCK/CAPITAL letters only. Where it is not applicable indicate NA. Your application will not be processed if you leave any question(s) unanswered)

1. Full name, as it appears on your documents.					
Surname:	Othe	er Name(s):			
2. Date of Birth (dd/mm/yy)	3. Gender (F	Female/Male)	4. St	tudent ID #	
5. Place of Birth: Village/Town/City			-	6. Nationality	
7. Home Town	8. District			9. Region	
10. a Marital Status of Father - Check the box if Deceased i) Married ii) Separated/Divorced				11. Indicate the mode by which you gained admission to the University a) Less Endowed Student	
b. Marital Status of Mother - Check th	ne box if Dece	eased		b) Regular Student	
i) Married ii) Separated/Div			d) Parallel Student e) Other		
12. Religion	13. Name o	of Religious grou	up (Pe	ntecost, Methodists etc.)	
14. Residential Address when school is	in session.			ne Address: (where you normally reside, e. <u>Do not provide</u> a Post Office Box	
		District:		Region:	
16a. Telephone# 1:		16b. Telephor	ne# 2:		

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17. Address to which correspondence regarding this applica sent:	ation should be		el of Study for 2021 (eg. Level 200)
19. Academic Programme of Study (eg. BA, BSc , etc)	20a. Campus (eg. Mai	n)	21. WASSCE RESULT (Aggregate)
COURSES: (eg. Economics, Sociology, Maths etc where applicable)	20b. Hall of Resider	nce	
Duration of the study programme			
Years 22. Please provide the following information on <u>all</u> your siblin authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).	 gs and provide suppor	ting docu	ıments to

Surname	First Name(s)	Age	Education Level

23. Schools attended with dates

	Full Name of School	Town/District /Region	Dates of Attendance (eg. 2015-2018)	Who paid for your education and upkeep at this level?
Primary				
JHS				
SHS (Provide full address)				
Tech/Voc. Inst. (Provide full address)				
Other				

24	Indicate	the	mode h	v which	VOL	gained	admission	tο	the	University	
4 7.	Illuicate	uic	IIIOUE D	V VVIIICII	٧UU	uallicu	aumosion	w	uic	OHIVE SILV.	

MODE	MONTH/YEAR	Candidate Index Number	*Total Aggregate Score/ CGPA
SSSCE/WASSCE			
A LEVEL			
Diploma*			
Mature Students Exam			

^{*}NOTE: Use the aggregate that your admission into the University was based on. For Diploma holders provide the CGPA obtained at graduation.

SECTION B 1- INFORMATION ON FINANCES

25. Estimated Expenses **for the 2022/2023 academic year.** (Estimate how much you will need to spend during the academic year from January 2023 to August 2023. These expenses should be relevant to your studies only).

Academic Fees (University Approved Fees and Charges) Use this year's amount.	GH¢
Residential /Housing/ Hostel (for 1st and 2nd Semester)	GH¢
Feeding (for 1 st and 2 nd Semester)	GH¢
Books	GH¢
Transportation	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

26. Indicate below the amount of money that you expect will be available to you from each of the following sources for the 2022/2023 academic year from January 2023 to August 2023.

Personal	GH¢
Parents/ Guardian (if they are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses).	GH¢
Benefactor	GH¢
Part-time employment	GH¢
SSNIT / SLTF student loan	GH¢
Scholarship (specify)	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

27. How much funding do you requ	uire? This amount is the difference betw	een your total
• ` ` `	5) and what you expect will be available	le to you from the
sources indicated (question 26).		1
	GH¢	

SECTION B 2- INFORMATION ON SPONSORSHIP

please state:

(eg.	type of financial support Scholarship, bursary, lent loan)	Amount (GH¢)	The agency to which the application has been, or, will be made (eg. Ghana Government, SSNIT, SLTF, MTN)		
a.					
b.					
C.					
	if you <u>have been promis</u> efactor/Individual, please p		ort for the 2022	<u> 2023</u>	<u>3</u> academic year from any Organization/
	Name and address of the	Organization/Benef	factor/Individual		The amount in financial support $(\mathbf{G}\mathbf{H}\mathbf{c})$
a.					
b.					
has	Provide the name and addi up to date been responsib icable).				Will the said sponsor <u>continue</u> to provide ncial support for your education?
					If YES what is the expected total amount ponsorship per year?
				GH	I¢
CEC.	TION B 3 - FOR STU	DENTS WITH	DICARTITY	EC	
	33a. Type of Disability (eg				lify to receive Government Bursary for
	33b. Percentage of Disabili	ty (if known)?	34b. How much scholarship do you expect to receive? GH ¢		

28. If you have applied or intend to apply for other types of financial support for the 2022/2023 year

SECTION B 4 -ADDITIONAL INFORMATION

35. You may provide **additional** information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

SECTION B5 - ESSAY

Please attach two separate essays telling us

- 1. Why you feel you should be considered for this scholarship?
- 2. Why did you choose the course for which you are enrolled?

Please **<u>submit</u>** the following (do not send the originals of any documents):

- Applicant's WASSCE RESULT.
- Recommendation letters from Senior High School.
- Evidence of income of parent/guardian.
- Documents/evidence to establish the relationship with siblings.
- Birth certificate of siblings and their school fees etc.
- Any other supporting documents that you believe will assist in the processing of your application.

DECLARATION

It is important that your eligibility for student financial aid be based upon accurate information.

I do hereby declare that to the best of my knowledge all m are true and made in good faith.	y information given in this application
Signature of Student	_Date
<u>Note</u> : Misrepresentation in any material form renders the a made based on misrepresentation shall be withdrawn or ref may be prosecuted. The truth, rather than lies, will get you	funded by the applicant, and he/she

SECTION C 1 - (*TO BE COMPLETED BY PARENT/LEGAL GUARDIAN – person so far responsible for financing the education of the applicant)*

36. Full Name	37. Address.
Surname:	
Other Name(s):	
	Telephone #
38a District of residence: 38l	o. Region of residence:
39a. Occupation.	39b. Name and address of employer.
·	, ,

40. Gros	s Annual Inco	me. (GH)	(2)								
audited fi sources o	nd income from nancial stateme f funds for survi ion will be dis	nt. If unen val). <i>Plea</i>	nployed, please se note that t	attach	a sworn	affidavit	and o	declare	how	ou survi	ive and your
Other incom	<u>ne that you re</u>	ceive fron	n any of the u	nder li	isted sou	rces:					
Pension:	-		-								
Investmen											
Rental income											
	from others sou					L			£	£:	> .
(Earnings from	m taxi, passeng	er cars, cor	m mill, larming	acuviu	es, petty	trauing,	remit	lances	S ITOIII	ramily et	.c).:
41.	. What is your r	elationship	to the applican	nt? (Ple	ase tick)						
		Father									
		Mother									
		Uncle									
		Aunt									
		Brother									
		Sister									
		Other (Sp	ecify).								
42.	. What is your h	ighest leve	el of Education?								
Ter	tiary	JSS	<u> </u>		Primary					1	
	condary	+	ddle School	No Formal Education							
	Currently Empl Self Employed Other SSNIT Numbe		Retired Unemploye	ed .]					
		(
45.	. National Healt	n Insuranc	e Number								
46.	. Please tick the	type of ac	commodation t	hat you	ı and you	r family	occup	by.			
		Own Hou	ıse								
		Family H									
			remises paid fo	r bv m	y emplove	er					
			remises paid fo								
		Other (sp		•							

Surname	First Name(s)	Relationship	Age	Educational Leve				
	al amount paid in fees and o							
level of edu	cation and provide proof of o	current attendance (Atta	ach schoo	ol bills and receipts):				
evel of Education	Number of	Total Amount Pa	id					
	dependants of	per year(GH¢)						
	school going age	• • • • • • • • • • • • • • • • • • • •						
(indergarten/Primary								
SS								
CC/Tach Vac								
SSS/Tech-Voc. Tertiary								
creary								
Other								
OTAL								
		<u> </u>						
	are you prepared to pay tow	ards the fees and upke	ep of you	r ward for the				
2022/202	3 academic year?							
	GH¢							
CECTION C	2 TO DE COMPLETE	D DV VOUD CECO	ND DAI	DENT				
SECTION C	2 - TO BE COMPLETE	D BY YOUR SECO	ND PAI	<u>KENI</u>				
50. Full Name		51. Address.						
Surname:	Other Name(s)	311 / (001 0001						
	.,							
52. District of	vocidones	Telephone #						
52. DISTRICT OF	residence.	Region of residence.						
53. Occupation	n. Name and address	s of employer.						
53. Occupation	n. Name and address	s of employer.						

55. SSN11 Number (if applicable)												
56. National Health Insurance Number												
57. What is your relationship to the applican	nt? (Please	e Tic	k)									
Father Mother												
DECLARATION TO BE SIGNED BY BOTH	H PAREN	TS C	R G	UA	RDI	<u>AN</u>						
It is important that your dependant's accurate information.	eligibility	for	stu	den	t fin	anc	ial a	id b	e b	ase	d u	por
I do hereby declare that all the information	given abo	ve is	true	e an	d m	ade	in go	od f	faith	١.		
Signature or thump print of parent/gua	rdian						C	oate_				
Signature or thump print of second pare	ent						C	ate_				
Where parent cannot read nor write												
Name of witness					P	ositio	on					
Signature of witness				Date								-
Note : Misrepresentation in any form or main	nner shall	renc	ler t	he a	pplic	catio	n nu	ıll an	ıd vo	oid.	Any	, .

Note: Misrepresentation in any form or manner shall render the application null and void. Any awards made based on a misrepresentation shall be withdrawn or refunded by the applicant, and he/she also may be prosecuted.

The University reserves the right to cancel the applicant's application if false or incorrect information is supplied.

Thank you for your cooperation. Together, we can ensure that the right students get financial support, and that the integrity of the KNUST Students' Support & Financial Services Office program is preserved.

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