2021/2022

SONSOL APPLICATION FORM

PART 1. APPLICANT'S INFORMATION

| 1. a)Surname | b)Fi | | First Name | | c)Other Name(s) | | | |
|---|----------|---------------------------------------|---------------------------|----------------|--------------------|---------------|-----------------|----------------|
| 2. Date of Birth | 3.Gend | er | | 4.Student ID # | | 5 | 5. Index Number | |
| (dd/mm/yy) | Male: | F | emale: | | | | | |
| 6. a) Place of Birth/Region(<i>e.g. Kumasi-</i> <i>Ashanti Region</i>): | | b) Residential Address | | | 7.Nationality | | | |
| 8. Religion/Religious group name (e.g. <i>Christianity/ Pentecost Church</i>) | | 9. Hall of Affiliation 10. Student Vo | | t Vodafone # | 11. Other Mobile # | | | |
| 12. Programme of Study | | | 13. Duration of Programme | | 14. Current CWA | | | |
| 15. College | 16 | . Facı | ılty | | 17. Depa | artment | | 18. Year/Level |
| 19. Indicate the mode by wl | • | 0 | | | • | | | |
| a) Less Endowed Student | b) Para | allel S | tudent c) I | Fee-Payi | ng Student | d) Regular St | tudent | e) Other |
| | | | | | | | | |
| 20. Residential Address wh | en schoo | l is | 21. Are you a | | ary of any | 22. If Yes | state S | ource |
| in session. | | | scholarship/b | • | | Source: | | |
| | | | YES | NO | | Date: | | |
| | | | | | | Amount: | | |

PART 2. PARENTS'/ GUARDIAN INFORMATION

| FATHER | | Check the box if Deceased | MOTHER | Check | k the box if Deceased |
|----------------------|-----------|----------------------------------|-------------------|---------------------------|---------------------------|
| 1. Name | | | 1. Name | | |
| 2. Marital Status | a) Single | b) Married c) Separated/Divorced | 2. Marital Status | a) Single b Separated/ | b) Married c) Divorced |
| 3. Residential | Address | 4. Mobile # | 3. Residential Ad | dress | 4. Mobile # |
| | | 5. Number of Children | | | 5. Number of Children |

1

| 6. Occupation | 7.Unemployed | 6. Occupation | 7.Unemployed | | |
|---------------------------------|--------------|---------------------------------|--------------|--|--|
| 8. Name and Address of Employer | | 8. Name and Address of Employer | | | |

PART 3. STUDENT'S DECLARATION

I hereby declare that the information given by me is True and Accurate.

| Applicants' Name | Applicants' Signature | Date |
|------------------|-----------------------|------|
| | | |

PART 4. NAME AND ADDRESS OF REFEREE

Please provide details of one referee. He/she MUST be a Senior Member of the University.

| REFEREE | | |
|---------|----------|--|
| Name | Position | |
| Address | Date | |

Signature & Stamp

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PART 5. FOR OFFICIAL USE ONLY

| COMMENT |
|---------|
| |
| |
| |
| |
| |
| NAME |

SIGNATURE

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