



**KWAME NKRUMAH UNIVERSITY OF  
SCIENCE AND TECHNOLOGY  
(KNUST-GHANA)  
STUDENTS' AFFAIRS & FINANCIAL  
SERVICES OFFICE**

## NEW APPLICANT SCHOLARSHIP FORM

# 2021-2022

### **SECTION A – APPLICANT'S BACKGROUND INFORMATION**

*(Complete all questions using **BLOCK/CAPITAL** letters only. Where it is **not applicable** indicate **NA**.  
**Your application will not be processed if you leave any question unanswered**)*

1. Full name, as it appears on your documents. Surname: _____ Other Name(s): _____		
2. Date of Birth (dd/mm/yy) _____	3. Gender (Female/Male) _____	4. Student ID # _____ _____ _____ _____ _____ _____ _____
5. Place of Birth: Village/Town/City _____		6. Nationality _____
7. Home Town _____	8. District _____	9. Region _____
10.a Marital Status of <b>Father</b> - Check the box if Deceased <input type="checkbox"/> i) Married <input type="checkbox"/> ii) Separated/Divorced <input type="checkbox"/> b. Marital Status of <b>Mother</b> - Check the box if Deceased <input type="checkbox"/> i) Married <input type="checkbox"/> ii) Separated/Divorced <input type="checkbox"/>		11. Indicate the mode by which you gained admission to the University a) Less Endowed Student <input type="checkbox"/> b) Regular Student <input type="checkbox"/> d) Parallel Student <input type="checkbox"/> e) Other <input type="checkbox"/>
12. Religion _____	13. Name of Religious group (Pentecost, Methodists etc.) _____	
14. Residential Address when school is in session. _____ _____ _____	15. Permanent Home Address: (where you normally reside, where you call home. <u>Do not provide</u> a Post Office Box number).  District: _____ Region: _____	
16a. Telephone# 1: _____	16b. Telephone# 2: _____	

17. Address to which correspondence <b>regarding this application</b> should be sent:		18. Level of Study for <b>2021/2022</b> (e.g; Level 100) -----
19. Academic Programme of Study (e.g. <b>BA, BSc</b> , etc)  ----- <b>COURSES:</b> (e.g. Economics, Sociology, Maths etc where applicable)  ----- Duration of the study programme  ----- Years	20a. Campus (e.g. Main)	21. <b>WASSCE RESULT</b> (Aggregate)
	20b. Hall of Residence	

22. Please provide the following information on **all** your siblings and provide supporting documents to authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).

Surname	First Name(s)	Age	Education Level

23. Schools attended with dates

	Full Name of School	Town/District /Region	Dates of Attendance (eg. 2017-2020)	Who paid for your education and upkeep at this level?
Primary				
JHS				
SHS (Provide full address)				
Tech/Voc. Inst. (Provide full address)				
Other				

24. Indicate the mode by which you gained admission to the University.

MODE	MONTH/YEAR	Candidate Index Number	*Total Aggregate Score/ CGPA
SSSCE/WASSCE			
A LEVEL			
Diploma*			
Mature Students Exam			

**\*NOTE:** Use the aggregate that your admission into the University was based on. For Diploma holders provide the CGPA obtained at graduation.

## SECTION B 1– INFORMATION ON FINANCES

25. Estimated Expenses **for the 2021/2022 academic year.** (Estimate how much you will need to spend during the academic year from January 2022 to September 2022. These expenses should be relevant to your studies only).

Academic Fees (University Approved Fees and Charges) Use this year's amount.	GHC
Residential /Housing/ Hostel (for 1 <sup>st</sup> and 2 <sup>nd</sup> semester)	GHC
Feeding (for 1 <sup>st</sup> and 2 <sup>nd</sup> semester)	GHC
Books	GHC
Transportation	GHC
Other (specify)	GHC
Other (specify)	GHC
<b>TOTAL</b>	<b>GHC</b>

26. Indicate below the amount of money **that you will expect to be available to you from each of the following sources for 2021/2022 academic year from January 2022 to September 2022.**

Personal	GHC
Parents/ Guardian (if they are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses).	GHC
Benefactor	GHC
Part-time employment	GHC
SSNIT / SLTF student loan	GHC
Scholarship (specify)	GHC
Other (specify)	GHC
Other (specify)	GHC
<b>TOTAL</b>	<b>GHC</b>

27. How much funding do you require? This amount is the **difference** between your **total estimated expenses** (question 25) and what **you expect will be available** to you from the sources indicated (question 26).

GHC

## SECTION B 2– INFORMATION ON SPONSORSHIP

28. If you <b>have applied or intend to apply</b> for other types of financial support for the <b>2021/2022</b> year please state:		
The type of financial support (e.g. Scholarship, bursary, student loan)	Amount (GH¢)	The agency to which application has been, or, will be made(e.g. Ghana Government, SSNIT, SLTF, MTN)
a.		
b.		
c.		

29. If you <b>have been promised</b> financial support for the <b>2021/2022</b> academic year from any Organization/Benefactor/Individual, please provide:	
Name and address of the Organization/Benefactor/Individual	The amount in financial support (GH¢)
a.	
b.	

30. Provide the name and address of the organization, which has up to date been responsible for your education (If applicable).	31. Will the said sponsor <u>continue</u> to provide financial support for your education?
	32. If <b>YES</b> what is the expected total amount of sponsorship per year?  GH¢ _____

### SECTION B 3 - FOR STUDENTS WITH DISABILITIES

33a. Type of Disability (e.g. blindness)	34a. Do you qualify to receive Government Bursary for disability?
33b. Percentage of Disability (if known)?	34b. How much in scholarship do you expect to receive? <b>GHC</b> _____

### SECTION B 4 - ADDITIONAL INFORMATION

35. You may provide **additional** information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

### SECTION B5 - ESSAY

Please attach two separate essays telling us

1. Why you feel you should be considered for this scholarship?
2. Why did you choose the course for which you are enrolled?

Please **submit** the following (do not send the originals of any documents):

- Applicant's WASSCE RESULT.
- Recommendation letters from Senior High School.
- Evidence of income of parent/guardian.
- Documents/evidence to establish the relationship with siblings.
- Birth certificate of siblings and their school fees etc.
- Any other supporting documents that you believe will assist in the processing of your application.

#### **Declaration**

**It is important that your eligibility for student financial aid be based upon accurate information.**

I do hereby declare that to the best of my knowledge all my information given in this application are true and made in good faith.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

**Note:** *Misrepresentation in any material form renders the application null and void. Any award made based on misrepresentation shall be withdrawn or refunded by the applicant, and he/she may be prosecuted. The truth, rather than lies, will get you Financial Aid.*

### **SECTION C 1 - ( TO BE COMPLETED BY PARENT/LEGAL GUARDIAN – person so far responsible for financing the education of the applicant)**

36. Full Name Surname: _____ Other Name(s): _____	37. Address.  Telephone #
38a District of residence:	38b. Region of residence:
39a. Occupation.	39b. Name and address of employer.
<b>40. Gross Annual Income. (GH¢)</b>  (Salary and income from <b>other sources</b> . Please substantiate with a recent official salary slip, pension slip or audited financial statement. If unemployed, please attach a sworn affidavit and declare how you survive and your sources of funds for survival). <b><i>Please note that this information is necessary and if not provided your application will be disqualified.</i></b>  <b><u>Other income that you receive from any of the under listed sources:</u></b> Pension: Investment returns: Rental income: Contribution from others sources: (Earnings from taxi, passenger cars, corn mill, farming activities, petty trading, remittances from family etc).:	

41. What is your relationship to the applicant? (Please tick)

<input type="checkbox"/>	Father
<input type="checkbox"/>	Mother
<input type="checkbox"/>	Uncle
<input type="checkbox"/>	Aunt
<input type="checkbox"/>	Brother
<input type="checkbox"/>	Sister
<input type="checkbox"/>	Other (Specify). _____

42. What is your highest level of Education?

<input type="checkbox"/> Tertiary	<input type="checkbox"/> JSS	<input type="checkbox"/> Primary	<input type="checkbox"/>
<input type="checkbox"/> Secondary	<input type="checkbox"/> Middle School	<input type="checkbox"/> No Formal Education	<input type="checkbox"/>

43. Are you:

<input type="checkbox"/> Currently Employed	<input type="checkbox"/> Retired	<input type="checkbox"/>
<input type="checkbox"/> Self Employed	<input type="checkbox"/> Unemployed	<input type="checkbox"/>
<input type="checkbox"/> Other		<input type="checkbox"/>

44. SSNIT Number (if applicable)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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45. National Health Insurance Number .....

46. Please tick the type of accommodation that you and your family occupy.

	Own House
	Family House
	Rented Premises paid for by my employer
	Rented premises paid for by self
	Other (specify)

47. Provide information on your dependants.

Surname	First Name(s)	Relationship	Age	Educational Level

48. Indicate total amount paid in fees and other related expenses per year for dependants at each level of education and provide proof of current attendance (Attach school bills and receipts):

Level of Education	Number of dependants of school going age	Total Amount Paid per year(GH¢)
Kindergarten/Primary		
JSS		
SSS/Tech-Voc.		
Tertiary		
Other		
TOTAL		

49. How much are you prepared to pay towards the fees and upkeep of your ward for the **2021/2022** academic year?

GH¢





