

KWAME NKRUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY (KNUST-GHANA) STUDENTS' AFFAIRS & FINANCIAL SERVICES OFFICE

BENEFICIARIES RENEWAL FORM

2021-2022

SECTION A – APPLICANT'S BACKGROUND INFORMATION

(Complete all questions using **BLOCK/CAPITAL** letters only. Where it is **not applicable** indicate **N/A**. Your application will not be processed if you leave any question unanswered)

4 = 11 11				
1. Full name, as it appears on your documents.				
Surname:	Othe	er Name(s):		
	1			
2. Date of Birth (dd/mm/yy)	3. Gender (F	emale/Male)	4. S	tudent ID #
5. Place of Birth: Village/Town/City				6. Nationality
5. Flace of Birth. Village, rowin city				O. Nationality
7. Home Town	8. District			9. Region
7. Home rown	o. District			9. Region
10.a Marital Status of Father - Check t	the box if Dec	eased		11. Indicate the mode by which you
				gained admission to the University
i) Married ii) Separated/Div	orced			
				a) Less Endowed Student
b. Marital Status of Mother - Check the	e box if Decea	sed \square		b) Regular Student
			, ,	
i) Married ii) Separated/Divorced				d) Parallel Student
				'
				e) Other
12. Religion 13. Name of		f Religious grou	up (Pe	entecost, Methodists etc.)
				,
14. Residential Address when school is	ini	15 Dayman	. L I I a	a Adduses (where we was becaute
14. Residentiai Address when school is	in session.			ne Address: (where you normally reside,
		•	II nom	e. <u>Do not provide</u> a Post Office Box
		number).		
		5		<u> </u>
		District:		Region:
16a. Telephone# 1:		16b. Telephor	ne# 2	:
		i		

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17. Address to which correspondence <u>regarding this applica</u> sent:	tion should be		el of Study for 2022 (e.g.; Level 100)
19. Academic Programme of Study (e.g., BA, BSc , etc)	20a. Campus (e.g., M	ain)	21. WASSCE RESULT (Aggregate)
COURSES: (e.g., Economics, Sociology, Maths etc where applicable)	20b. Hall of Resider	nce	
Duration of the study programme			
Years			
22. Please provide the following information on <u>all</u> your sibling authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).	ngs and provide suppo	orting doc	cuments to

Surname	First Name(s)	Age	Education Level

23. Schools attended with dates

	Full Name of School	Town/District /Region	Dates of Attendance (e.g. 2015-2018)	Who paid for your education and upkeep at this level?
Primary				
JHS				
SHS (Provide full address)				
Tech/Voc. Inst. (Provide full address)				
Other				

24. Indicate the mode by which you gained admission to the University.

MODE	MONTH/YEAR	Candidate Index Number	*Total Aggregate Score/ CGPA
SSSCE/WASSCE			
A LEVEL			
Diploma*			
Mature Students Exam			

^{*}NOTE: Use the aggregate that your admission into the University was based on. For Diploma holders provide the CGPA obtained at graduation.

SECTION B 1- INFORMATION ON FINANCES

25. Estimated Expenses **for the 2021/2022 academic year.** (Estimate how much you will need to spend during the academic year from January 2022 to September 2022. These expenses should be relevant to your studies only).

Academic Fees (University Approved Fees and Charges) Use this year's amount.	GH¢
Residential /Housing/ Hostel (for 1st and 2nd semester)	GH¢
Feeding (for 1 st and 2 nd semester)	GH¢
Books	GH¢
Transportation	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

26. Indicate below the amount of money that you will expect to be available to you from each of the following sources for 2021/2022 academic year from January 2022 to September 2022.

Personal	GH¢
Parents/ Guardian (if you are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses).	GH¢
Benefactor	GH¢
Part-time employment	GH¢
SSNIT / SLTF student loan	GH¢
Scholarship (specify)	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

27. How much funding do you requ	ire? This	s amount is the difference be	tween your total estimated
expenses (question 25) and what (question 26).	you exp	pect will be available to you	from the sources indicated
(40000011 20).	GH¢		

SECTION B 2- INFORMATION ON SPONSORSHIP

		tend to apply for	other types of fi	nanc	ial support for the 2021/2022 year
pleas	se state:				
			T = 1		
	type of financial support	Amount	The agency to which application has been, or, will be made		
	, Scholarship, bursary, ent loan)	Amount	(e.g., Ghana Government, SSNIT, SLTF, MTN)		
	entioan)	(GH¢)			
a.					
b.					
c.					
20. 1	f h h	- d 6	f H 2024 /	202	2
	r you nave been promis nization/Benefactor/Indivi			<u> 202.</u>	2 academic year from any
ı	Name and address of the	Organization/Benef	rganization/Benefactor/Individual The amount in financial support $(\mathbf{G}\mathbf{H}\boldsymbol{c})$		
a.					
b.					
30. Provide the name and address of the organization, which has up to date been responsible for your education (If applicable). 31. Will the said sponsor continue to provide financial support for your education?					
37 If VES what is the expected total amount			If YES what is the expected total amount		
		of sponsorship per year?			
GH¢		I¢			
SE/	TION B 3 - FOR ST	IIDENTS WITL	I DICARII IT	IEC	
	33a. Type of Disability (e.g				alify to receive Government Burgary for
٥	Ja. Type of Disability (e.g	,, billiuliess)	34a. Do you qualify to receive Government Bursary for disability?		
3	3b. Percentage of Disabili	ty (if known)?	34b. How much in scholarship do you expect to receive?		

GH¢_____

SECTION B 4 -ADDITIONAL INFORMATION

35. You may provide <u>additional</u> information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

SECTION B5 – ESSAY (NOT APPLICABLE)

Please attach two separate essays telling us

- 1. Why you feel you should be considered for this scholarship?
- 2. Why did you choose the course for which you are enrolled?
- 3. How after your graduation, will you make a difference in Ghana? (Not more than two typed pages each).

Please **<u>submit</u>** the following (do not send the originals of any documents):

- Applicant's WASSCE RESULT.
- Recommendation letters from Senior High School.
- Evidence of income of parent/guardian.
- Documents/evidence to establish the relationship with siblings.
- Birth certificate of siblings and their school fees etc.
- Any other supporting documents that you believe will assist in the processing of your application.

Declaration

It is important that your eligibility for student financial aid be based upon accurate information.

I do hereby declare that to the best of my knowledge all my information given this application are true and made in good faith.		
Signature of Student	_Date	
Note : Misrepresentation in any material form renders the an made based on misrepresentation shall be withdrawn or reference.	· ·	

SECTION C 1 - (TO BE COMPLETED BY PARENT/LEGAL GUARDIAN - person so far responsible for financing the education of the applicant)

may be prosecuted. The truth, rather than lies, will get you Financial Aid.

36. Full Name	37. Address.
Surname:	
Other Name(s):	
	Telephone #
38a District of residence: 38b	o. Region of residence:

39a. Occupation.			39b. Name and address of employer.		
40. Annual Tota	l Gross Income	(GH¢)	<u> </u>		
(Salary and incor audited financial	me from other statement. If u for survival). <i>P</i>	sources. Please sub nemployed, please a lease note that the	ostantiate with a recent official salary slip, pension slip or attach a sworn affidavit and declare how you survive and your is information is necessary and if not provided your		
Other income that	you receive f	rom any of the un	der listed sources:		
Pension: Investment return Rental income:	ns:				
Contribution from ot	hers sources:				
(Earnings from taxi,	passenger cars,	corn mill, farming a	ctivities, petty trading, remittances from family etc).:		
41. Wha	t is your relatio	nship to the applican	t? (Please tick)		
	Father	•			
	Mothe	r			
	Uncle				
	Aunt				
	Brothe	er			
	Sister				
	Other	(Specify).			
42. Wha	t is your highes	t level of Education?	(Please tick)		
Tertiary		JSS	Primary		
Secondary	,	Middle School	No Formal Education		
43. Are	you: (Please tic	k)			
Currer	ntly Employed	Retired			
	mployed	Unemployed			
Other					
44. SSN	IT Number (if ap	plicable)			
45. Natio	onal Health Insu	ırance Number			
46. Plea	se tick the type	of accommodation the	hat you and your family occupy.		
	Ow	n House			
		nily House			
	Rer	ted Premises paid fo	or by my employer		
	Rer	nted premises paid fo			
	Oth	er (specify)			

Surname	First Name(s)	Relationship	Age	Educational Level
	e total amount paid in fees a			
level of	education and provide proof	of current attendance (At	tach scho	ool bills and receipts):
Level of Educatio		Total Amount Pa	id	
	dependants of	per year(GH¢)		
(indergarten/Prima	school going age			
	,			
SS				
SSS/Tech-Voc.				
Tertiary				
Other				
OTAL				
40. How m	uch are you prepared to pay	towards the fees and unk	oon of vo	ur ward for the
	2022 academic year?	towards the rees and upki	eep or yo	ui watu ioi tile
	GH¢			
	Gily			
SECTION	N C 2 - TO BE COMPLE	TED BY YOUR <u>SEC</u>	ND PA	RENT
F0 5 " N				
50. Full Nar Surname:	ne Other Name(s)	51. Address.		
- Jamaniei	ound name(s)			
F2 District	-f:.d D	Telephone #		
1 52. DISTRICT	of residence. Reg	jion of residence.		

54. Annual Total Gross Income (Salary and income from other sources) $(\mathbf{G}\mathbf{H}\mathbf{c})$.								
55. SSNIT Number (if applicable)								
56. National Health Insurance Number								
57. What is your relationship to the applicant? (Please tick)								
	Fath an	\neg						
_	Father							
	Mother							
DECLARATION TO B	E SIGNED BY BOTH PAREN	NTS OR GUAR	DIAN					
	your dependant's eligibilit			l aid be	e bas	sed	upo	n
accurate information		,						
I do hereby declare that	at all the information given ab	ove is true and	made in	good fa	ith.			
Signature or thump pri	nt of parent/guardian_			_Date			_	
Signature or thump pri	nt of second parent			_Date			_	
	-			_Date			_	
Signature or thump pri Where parent cannot r	-			_Date			_	
Where parent cannot r	ead nor write						_	
	-		_Position				_	
Where parent cannot r	ead nor write		_Position				_	
Where parent cannot r Name of witness Signature of witness Note: Misrepresentation	ead nor write Some on in any form or manner shan a misrepresentation shall be	Date Il render the ap	_Position	null and	l voic	l. Aı	_ _ 	i
Where parent cannot rown Name of witness Signature of witness Note: Misrepresentation awards made based or he/she also may be pro-	ead nor write 5 on in any form or manner shan a misrepresentation shall be osecuted. s the right to cancel the applic	Date Il render the ap withdrawn or r	_Position plication efunded	null and by the a	l voic	l. Aı	_ _ 	ij
Where parent cannot rown Name of witness Signature of witness Note: Misrepresentation awards made based or he/she also may be profit. The University reserves	ead nor write 5 on in any form or manner shan a misrepresentation shall be osecuted. s the right to cancel the applic	Date Il render the ap withdrawn or r	_Position plication efunded	null and by the a	l voic	l. Aı	_ _ 	i

Thank you for your cooperation. Together, we can ensure that the right students get financial support, and that the integrity of the KNUST Students' Affairs & Financial Services Office program is preserved.

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