

## KWAME NKRUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY (KNUST-GHANA) STUDENTS' AFFAIRS & FINANCIAL SERVICES OFFICE

# **BENEFICIARIES RENEWAL FORM**

2020-2021

### SECTION A – APPLICANT'S BACKGROUND INFORMATION

(Complete all questions using BLOCK/CAPITAL letters only. Where it is not applicable indicate NA. Your application will not be processed if you leave any question unanswered)

1. Full name, as it appears on your doc	uments.								
Surname:	Othe	er Name(s):							
2. Date of Birth (dd/mm/yy)	3. Gender (F	emale/Male)	4. S	tudent ID #					
	(.								
5. Place of Birth: Village/Town/City			ı	6. Nationality					
7. Home Town	8. District			9. Region					
10.a Marital Status of Father - Check	the box if Dec	ceased		11. Indicate the mode by which you					
i) Married ii) Separated/Div	vorced			gained admission to the University					
ii) Separated/Div	orceu			a) Less Endowed Student					
b. Marital Status of Mother - Check th	e box if Dece	ased		b) Regular Student					
i) Married ii) Separated/Div	orced			d) Parallel Student					
				e) Other					
12. Religion	13. Name o	of Religious group (Pentecost, Methodists etc.)							
14. Residential Address when school is	in session.	15. Permanent Home Address: (where you normally reside,							
		where you call home. <u>Do not provide</u> a Post Office Box number).							
	District:		Region:						
16a. Telephone# 1:		16b. Telephon	ne# 2:	:					

17. Address to which correspondence <u>regarding this applications</u> sent:	18. Level of Study for <b>2020/2021</b> (e.g; Level 200)				
19. Academic Programme of Study (e.g. <b>BA, BSc</b> , etc)	20a. Campus (e.g. Ma	nin)	21. WASSCE RESULT (Aggregate)		
COURSES: (e.g. Economics, Sociology, Maths etc where applicable)	20b. Hall of Resider	nce			
Duration of the study programmeYears					
22. Please provide the following information on <u>all</u> your sibl authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).	ings and provide suppo	orting doc	cuments to		

Surname	First Name(s)	Age	Education Level

## 23. Schools attended with dates

	Full Name of School	Town/District /Region	Dates of Attendance (eg 2015-2018)	Who paid for your education and upkeep at this level?
Primary				
JHS				
SHS (Provide full address)				
Tech/Voc. Inst. (Provide full address)				
Other				

24. Indicate the mode by which you gained admission to the University.

MODE	MONTH/YEAR	Candidate Index Number	*Total Aggregate Score/ CGPA
SSSCE/WASSCE			
A LEVEL			
Diploma*			
Mature Students Exam			

**<sup>\*</sup>NOTE**: Use the aggregate that your admission into the University was based on. For Diploma holders provide the CGPA obtained at graduation.

#### **SECTION B 1- INFORMATION ON FINANCES**

25. Estimated Expenses **for the 2020/2021 academic year.** (Estimate how much you will need to spend during the academic year from January 2021 to August 2021. These expenses should be relevant to your studies only).

Academic Fees (University Approved Fees and Charges) Use this year's amount.	GH¢
Residential /Housing/ Hostel (for 1st and 2nd semester)	GH¢
Feeding (for 1 <sup>st</sup> and 2 <sup>nd</sup> semester)	GH¢
Books	GH¢
Transportation	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

26. Indicate below the amount of money that you expect will be available to you from each of the following sources for 2020/2021 academic year from January 2021 to August 2021.

Personal	GH¢
Parents/ Guardian (if you are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses).	GН¢
Benefactor	GH¢
Part-time employment	GH¢
SSNIT / SLTF student loan	GH¢
Scholarship (specify)	GH¢
Other (specify)	GH¢
Other (specify)	GH¢
TOTAL	GH¢

5 , .	uire? This amount is the <b>difference</b> betw <b>5</b> ) and what <b>you expect will be availab</b>	•
(4	GH¢	

## **SECTION B 2- INFORMATION ON SPONSORSHIP**

	f you <b>have applied or in</b> se state:	<b>tend to apply</b> for	other types of fi	nanc	cial support for the 2020/2021 year			
(e.g.	type of financial support Scholarship, bursary, Jent loan)	Amount (GH¢)			which application has been, or, will be hana Government, SSNIT, SLTF, MTN)			
a.								
b.								
C.								
	f you <b>have been promis</b> nization/Benefactor/Indivi			202	<b>1</b> academic year from any			
	Name and address of the	Organization/Benef		The amount in financial support $(\mathbf{G}\mathbf{H}\boldsymbol{c})$				
a.								
b.								
30. Provide the name and address of the organization, which has up to date been responsible for your education (If applicable).				31. Will the said sponsor <u>continue</u> to provide financial support for your education?				
					32. If <b>YES</b> what is the expected total amount of sponsorship per year?			
	G				GH¢			
SEC	CTION B 3 - FOR ST	UDENTS WITH	I DISABILIT	IES				
3	33a. Type of Disability (e.g	J. blindness)	34a. Do you disability?	ı qua	alify to receive Government Bursary for			
3	33b. Percentage of Disabili	ty (if known)?	34b. How much in scholarship do you expect to receive $\mathbf{GH} \boldsymbol{\varrho}$					

#### **SECTION B 4 -ADDITIONAL INFORMATION**

35. You may provide **additional** information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

### **SECTION B5 – ESSAY (NOT APPLICABLE)**

Please attach two separate essays telling us

- 1. Why you feel you should be considered for this scholarship?
- 2. Why did you choose the course for which you are enrolled?
- 3. How after your graduation, will you make a difference in Ghana? (Not more than two typed pages each).

Please **<u>submit</u>** the following (do not send the originals of any documents):

- Applicant's WASSCE RESULT.
- Recommendation letters from Senior High School.
- Evidence of income of parent/guardian.
- Documents/evidence to establish the relationship with siblings.
- Birth certificate of siblings and their school fees etc.
- Any other supporting documents that you believe will assist in the processing of your application.

#### **Declaration**

# It is important that your eligibility for student financial aid be based upon accurate information.

I do hereby declare that to the best of my knowledge all my information given in this application

are true and made in good faith.	,		,	J	••
Signature of Student			_Date		
<b>Note</b> : Misrepresentation in any materia made based on misrepresentation shall may be prosecuted. The truth, rather to	l be withdra	awn or reft	ันnded by เ	the applicant	,

# **SECTION C 1 -** (*TO BE COMPLETED BY PARENT/LEGAL GUARDIAN – person so far responsible for financing the education of the applicant)*

36. Full Name	37. Address.
Surname:	
Other Name(s):	
	Telephone #
38a District of residence: 38b	. Region of residence:
39a. Occupation.	39b. Name and address of employer.
·	, ,

40. Anr	nual Total Gross I	ncome.	(GH¢)	)												
audited sources	and income from financial stateme of funds for surv ation will be dis	ent. If ur ival). <i>Pl</i>	nemplor <i>lease r</i>	yed, please	atta	ch a s	vorn a	ıffida	vit a	and o	decla	re hov	w you	survive	e and you	Jr
Pension: Investme Rental incor Contribution	ent returns: me: n from others sou om taxi, passeng	ırces:								emit	tance	es fro	m fan	nily etc)	).:	
	41. What is your	relation	ship to	the applica	ant?	(Please	e tick)									
		Father														
		Mother														
		Uncle														
		Aunt														
		Brother Sister	<u> </u>													
			Cnasif	٨												
		Other (	Specify	<u>/)•</u>												
	42. What is your	highest	level c	of Education	n? (P	lease t	ick)									
ĪΤ	ortion/		JSS			Drin	2221									
	ertiary econdary			School			nary Forma	ıl Edi	ıcati	ion						
	ccorraciy		· iiuuic	5011001		110	1 011110	ii Luc	icaci	011						
	43. Are you: (Pl	ease tick	<b>(</b> )													
	C		1	Datinad			l	1								
	Currently Emp Self Employed	ioyea		Retired Unemploye	<u>.</u>			<u> </u> 								
	Other		<u> </u>	Officiriploye	.u			1								
	44. SSNIT Numb	er (if app	licable)					<u>.</u>								
	45. National Hea	lth Insu	rance N	Number												
	46. Please tick the	ne type o	of acco	mmodation	that	you a	nd you	ır fan	nily	occı	ıpy.					
			House													
			ly Hous		for h	v mv c	mnlov	or								
				mises paid mises paid			при	CI								
			r (spec			, JCII										
			(- h - s													

Surname	First Name(s	5)	Relationship	Age	<b>Educational Level</b>
<u> </u>	1 1130 1141113(3	· )		7 7.90	
	f education and provio	de proof of c	Total Amount P	Attach scho	for dependants at each ool bills and receipts):
	dependan school go		per year(GH¢)		
Kindergarten/Prima		<u>-</u>			
ISS					
SSS/Tech-Voc.					
Tertiary					
Other					
-OTAI					
OTAL					
49. How n	nuch are you prepared	to pay towa	ards the fees and up	keep of yo	ur ward for the
2019	<b>2020</b> academic year	?			
		GH¢			
		,			
	_		_		
SECTIO	N C 2 - TO BE CO	MPLETE	D BY YOUR <u>SEC</u>	OND PA	RENT
50. Full Na		··· • (•)	51. Address.		
Surname:	Other Na	me(s)			
			Telephone #		
52. Distric	of residence.	Region	of residence.		
F2 0			£l-		
53. Occup	ation. Name a	nd address c	τ employer.		
1					

55. SSNIT Number (if applicable)												
56. National Health Insurance Number									<b>.</b>			
57. What is your relationship to the applicant? (Ple		tick)	)									
Father Mother												
DECLARATION TO BE SIGNED BY BOTH PARI It is important that your dependant's eligibil accurate information.							al ai	d be	e ba	sed	upo	on
I do hereby declare that all the information given a	above	e is t	true	and	ma	de ir	go(	od fa	aith.			
Signature or thump print of <b>parent/guardian</b>	ì						Da	ite_				
Signature or thump print of <b>second parent</b>							Da	ate_				
Where parent cannot read nor write												
Name of <b>witness</b>	Position											
Signature of <b>witness</b>			Da	ate_								
<b>Note</b> : Misrepresentation in any form or manner shawards made based on a misrepresentation shall be												d

he/she also may be prosecuted.

The University reserves the right to cancel the applicant's application if false or incorrect information is supplied.

Thank you for your cooperation. Together, we can ensure that the right students get financial support, and that the integrity of the KNUST Students' Affairs & Financial Services Office program is preserved.

## **FOR OFFICE USE ONLY**

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