STANDARD CHARTERED BANK LIMITED SCHOLARSHIP APPLICATION FORMS

| PART 1. APPLICANT'S INFORMATION | | | | | |
|--------------------------------------|-------------------------------|--------------|--------------------|----------------------------|--|
| 1.a) Surname | b) First Name | | c) Other | Name(s) | |
| | | | | | |
| 2. Date of Birth (dd/mm/yy) | 3. Place of Birth | 4.Student | ID# | 5. Index Number | |
| | | | | | |
| 6. Title | 7. Marital Status | | 8.Name of Spouse | 9.Occupation | |
| MR. MISS. MRS. | a)Single b)Married c) I | | | | |
| 10.Hall of Affiliation 11. | Year (eg. Level 100) | 2. Student \ | Vodafone Number | 12. Personal Mobile Number | |
| 5 | and | | | | |
| 13.E-Mail Address | 14. Nationality | 15. Durati | on on Programme | 16. Current CWA | |
| Cha | arte | re | 20 | | |
| 17. Programme of Study | 18. College | 19. Facult | y | 20. Department | |
| Шоко | ford | 7 | | | |
| 21. Year of Entry | 22. Permanent Home Add | lress | OU | | |
| | | | | | |
| 27. Indicate the mode by which you g | I gained admission to the Uni | iversity. | | | |
| a) Less Endowed Student b) |) Parallel Student c) Fe | e-Pavino St | udent d) Regular S | Student e) Other | |
| a) Less Endowed Student b) | Taraner Student C) Te | | diam'r. | , adent e) other | |

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2018/19

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| 23.Residential in session. | Address when school is | 24. Are you on an scholarship? | | 25. Have you en financial Assist University for | ancs from the this acadamic | | |
|----------------------------|--------------------------------------|--------------------------------|-------------|---|-----------------------------|----------------------|--------------|
| | | YES NO | o 🗌 | year 2018/2019 YES | NO | Date Amount | |
| PART 3. I | EDUCATIONA | L BACKGROU | J ND | | | | |
| | mation provided shou ficate). | ld include location of | of the sch | ool, address etc. | (Please attac | ch certified copies | of |
| Schools | | Date of Attendance | ; | Award/Certific | cate | Subjects Offered | |
| 13. SHS/ Tech | nical | | | | | | |
| 24. JHS | CH | an | a | or | | | |
| | Ut | an | | Q. | u | | |
| PART 3. I | PARENTS INFO | ORMATION | | | | | |
| TATHER | 9. Check to | he box if Deceased | | MOTHER | 9. Che | eck the box if Decea | ised |
| . Name | | art | U | 1. Name | u | | |
| | | | | | | | |
| . Marital Status | a) Single b) Married | d c) Separated/Divor | rced 2 | 2. Marital Status | a) Single b |) Married c) Separa | ted/Divorced |
| . Residential Ad | dress 4. Mobile | e # | 3 | 3. Residential A | ldress | 4. Mobile # | |
| | 5. Number | er of Children | | | | 5. Number of Chi | ldren |
| . Occupation | 7.Unemp | loyed | 6 | 6. Occupation | | 7.Unemployed [| |
| . Name and Add | ress of Employer | | 8 | 8. Name and Ad | dress of Empl | loyer | |
| | | | 1 | | | | |

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| PART 3. GUARDIA | AN INFORMATION (| If applicable) |
|--|---|--|
| GUARDIAN | | |
| Surname | a) Middle Name | b) Other Name |
| . Marital Status | a) Single | b) Married c) Separated/Divorced |
| Residential Address | | 4. Number of Children 5. Mobile # |
| . Occupation | | 7.Unemployed |
| Name and Address of En | nployer | |
| PART 3. DECLA | RATION OF STUDE | NTS |
| Applicants' Name Applicants' Signate Date | e that the information given by | me is True and Accurate. |
| 1.15 | AND ADDRESS OF RIdetails of two referees of who | m MUST be a Senior Member of the University. |
| REFEREE (A) | | REFEREE (B) |
| Name | | Name |
| Position | | Position |
| Address | | Address |
| Date | | Date |

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| gnature | Signature |
|---|-----------------------|
| | |
| | |
| Any of the referees cited above must co | omplete this portion. |
| I, | Have |
| 1 | |

...... (Month(s)/Years(s)) and can confirm that He / She comes from a financially

disadvantaged background and needs financial assistance to support His/hers Education.

PERSONAL STATEMENT (Please write on a Separate Sheet)

Provide Information about yourself to enable the team undertake an assessment of your suitability for this award, your personal statement should not be more than 500 words.

Please write the Personal Statement on a separate sheet. It must cover the following, but not limited to

- a) Your reason for choosing your Programme.
- b) Explain the financial challenges facing your studies/career including a self-assessment/evaluation of your financial need.
- c) Your future plans/vision and the impact that the field of study will have on the Ghana society.
- d) A shot easy describing the places where you have lived.
- e) Occupation (before you became a student) if any.