



**PART 2. PARENTS INFORMATION**

|                                 |  |   |  |                                 |  |   |  |
|---------------------------------|--|---|--|---------------------------------|--|---|--|
| <b>FATHER</b>                   |  | 9. Check the box if Deceased <input type="checkbox"/>   |  | <b>MOTHER</b>                   |  | 9. Check the box if Deceased <input type="checkbox"/>   |  |
| 1. Name                         |  |   |  | 1. Name                         |  |   |  |
| 2. Marital Status               |  | a) Single <input type="checkbox"/> b) Married <input type="checkbox"/> c) Separated/Divorced <input type="checkbox"/> |  | 2. Marital Status               |  | a) Single <input type="checkbox"/> b) Married <input type="checkbox"/> c) Separated/Divorced <input type="checkbox"/> |  |
| 3. Residential Address          |  | 4. Mobile #   |  | 3. Residential Address          |  | 4. Mobile #   |  |
|                                 |  | 5. Number of Children   |  |                                 |  | 5. Number of Children   |  |
| 6. Occupation                   |  | 7. Unemployed <input type="checkbox"/>  |  | 6. Occupation                   |  | 7. Unemployed <input type="checkbox"/>  |  |
| 8. Name and Address of Employer |  |   |  | 8. Name and Address of Employer |  |   |  |

**PART 3. GUARDIAN INFORMATION (If applicable)**

|                                 |  |  |
|---------------------------------|--|--|
| <b>GUARDIAN</b>                 |  |  |
| 1. Surname                      | a) Middle Name                         | b) Other Name  |
| 2. Marital Status               | a) Single <input type="checkbox"/>     | b) Married <input type="checkbox"/> c) Separated/Divorced <input type="checkbox"/> |
| 3. Residential Address          | 4. Number of Children                  | 5. Mobile #  |
| 6. Occupation                   | 7. Unemployed <input type="checkbox"/> |  |
| 8. Name and Address of Employer |  |  |

**PART 4. STUDENT DECLARATION**

I hereby declare that the information given by me is True and Accurate.

**Applicants' Name**

**Applicants' Signature**

**Date**

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**PART 5. NAME AND ADDRESS OF REFEREE**

Please provide details of one referee. He/she **MUST** be a Senior Member of the **University**.

|                |  |          |  |
|----------------|--|----------|--|
| <b>REFEREE</b> |  |          |  |
| Name           |  | Position |  |
| Address        |  | Date     |  |

Signature & Stamp